**Innovation Voucher Programme Application**

(Only for Tamil Nadu based Entity)

1. **Applicant Information**

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| **Voucher Type** | ⭘ **Voucher A**  **(**Grant upto Rs. 2 lakhs or 80% of Project Cost**)**  for converting the Idea into working Prototype | ⭘ **Voucher B**  **(**Grant upto Rs. 5 lakhs or 50% of Project Cost**)**  for commercialization support |
| **Applicant Name** |  | |
| **Company Name** |  | |
| **Mobile Number** |  | |
| **E-Mail ID** |  | |

1. **Project Information**

**Project Title** (Not more than 5 to 10 words)

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1. **Detailed Project Description**

**The problem in the sector in which the innovation is proposed**

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**The scope & objectives of the project**

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**The activities envisaged to attain the proposed outcome and deliverables**

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**The role of the Knowledge Partner and the applicant**

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| Knowledge Partner:  Applicant: |

**The Budget** (Total amount: Applicants Contribution + IVP Grant)

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| Total amount : Rs.  Applicants Contribution : Rs.  IVP Grant : Rs. |

**The capability of the applicant and its team** (Name, qualification and work experience)

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| 1.  2.  3.  4. |

**The nature of innovation**

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**Impact**

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1. **Project Summary**

Check Evaluation Criteria: [www.editn.in/storage/ivp-templates/IVP-EvaluationCriteria.pdf](http://www.editn.in/storage/ivp-templates/IVP-EvaluationCriteria.pdf)

**Need of the Project**

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**Competitive Advantage**

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**Level of Impact/Change the project could bring through the innovation**

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**Capability and Capacity of the applicant to achieve the innovation**

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**Collaboration with Knowledge Partner would achieve advancement in innovation**

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**Give a One Sentence Pitch for your project**

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**Is your Project Manufacturing / Service based?**  ⭘ Manufacturing ⭘ Service

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| --- | --- |
| **Main Sector to which this project is related** (Select either one from below list)  Tick appropriate | **Additional Sectors** (If applicable)  multiple sectors may be selected  Tick appropriate |
| 🞏 Education  🞏 Health  🞏 Water and Sanitation  🞏 Government & Civil Society  🞏 Peace & Security  🞏 Transport & Storage  🞏 Communication  🞏 Energy Generation & Supply  🞏 Banking & Financial Services  🞏 Business related services  🞏 Agriculture  🞏 Forestry  🞏 Fishing  🞏 Industry  🞏 Mineral Resources & Mining  🞏 Construction  🞏 Trade Policies & Regulations  🞏 Tourism  🞏 General Environmental Protection  🞏 Food Science  🞏 Other | 🞏 Education  🞏 Health  🞏 Water and Sanitation  🞏 Government & Civil Society  🞏 Peace & Security  🞏 Transport & Storage  🞏 Communication  🞏 Energy Generation & Supply  🞏 Banking & Financial Services  🞏 Business related services  🞏 Agriculture  🞏 Forestry  🞏 Fishing  🞏 Industry  🞏 Mineral Resources & Mining  🞏 Construction  🞏 Trade Policies & Regulations  🞏 Tourism  🞏 General Environmental Protection  🞏 Food Science  🞏 Other |

**Duration for completion of the project** (in no. of months – Maximum is 12 months)

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**Envisaged TimeLine with Project Milestones:** (Maximum permitted timeline is one year)

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| **Activities** | **Deliverables** | **Timeline**  (in months) |
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**Total Cost of the Project : Rs.**

**Eligible Expenditures under IVP:** [www.editn.in/storage/ivp-templates/IVP-EligibleExpenditures.pdf](http://www.editn.in/storage/ivp-templates/IVP-EligibleExpenditures.pdf)

**Estimated Cost of the Project : Rs.**

**Use only prescribed format:** [www.editn.in/storage/ivp-templates/FinanceFormatNew.docx](http://www.editn.in/storage/ivp-templates/FinanceFormatNew.docx)

1. **Company Details**

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| Company Name |  | |
| Applicant's designation in the company |  | |
| Company Address |  | |
| Company classification | 🞏 Micro Enterprise  🞏 Small Enterprise  🞏 Medium Enterprise  🞏 Startup (DPIIT Certificated) | |
| Website |  | |
| UAM / Startup Registration No |  | |
| Date of Registration |  | |
| UAM\* (MSME) or Startup India Registration Certificate (\* most) | Enclosed – Y / N | \*To be uploaded  in PDF format < 2MB |
| Annual Turnover (last year) | Rs. | |
| Number of employees (current) |  | |

1. **Knowledge Partner Details**

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| District | Erode | |
| Type of Organization | 🞏 National Research Institution  🞏 Institute of Higher Education Recognized by MHRD/UGC  🞏 Research Lab of MNC Other Large Industry  **✓ Technology Business Incubation Centers**  🞏 Product Design Consulting Firm / Design Lab  (with at least 3 years’ experience) | |
| Name of the Organization | Technology Business Incubator @ Kongu Engineering College | |
| Name of the Contact person in the Knowledge Partner | Mr. P.S.Kannan |  |
| Designation of the Contact Person | Manager |  |
| Mobile Number of the Contact Person | 99439 27275 |  |
| Email ID of the Contact Person | tbikec@kongu.edu |  |
| What are the precise duties and responsibilities of Knowledge Partner | Guiding the project with technical knowledge and providing infrastructure & lab facilities as per norms and T&C of HI | |
| Consent of the Knowledge Partner  **(will be issued once application is accepted)** | \*To be uploaded in PDF format < 2MB | |

**Declaration**

**I hereby declare that,**

1. The innovative project proposed under IVP does not in any way duplicate the work already done or being carried out elsewhere
2. The company will contribute the necessary 20% / 50% contribution of the Project cost
3. The proposed project will be completed within a year upon selection

🞏 I confirm all the declaration (Tick)

Date : Signature of the Applicant

Place : with company seal